**ATTACHEMENT 2.**

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| **Busan SuperCup International Yacht Race 2017 Entry Form** | | | | | | | | | | **Home Port or Departure Port** | | | | | |
|  | | | | | |
| **Arrival Date (in Busan)** | | | | **Departure Date (in Busan)** | |
|  | | | |  | |
| **BOAT** | | | | | | | | | | | | | | | |
| **Class** | **□ORC** | | **□OPEN** | | | | | **Boat Name** |  | | | | | | |
| **Company** |  | | | | | | | **Model** |  | | | | | | |
| **LOA** |  | | | | **Beam** | | |  | | | | **Draft** |  | | |
| **Sail No.** |  | | | | | | | **Weight(ton)** |  | | | | | | |
| **Contact No. (Land)** |  | | | | | | | **Contact No. (Sea)** |  | | | | | | |
| **SKIPPER** | | | | | | | | | | | | | | | |
| **Name** |  | | | | | | | **Date of Birth** |  | | | | **Sex** | | F / M |
| **Passport No.** |  | | | | | | | **Nationality** |  | | | | | | |
| **E-mail** |  | | | | | | | **Contact No.** |  | | | | | | |
| **CREW** | | | | | | | | | | | | | | | |
| **Name** | | **Date of birth** | | **Sex** | | **Nationality** | **Passport No.** | | | | **e-mail** | | | | |
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| **I vow to follow WS Racing Rules of Sailing, ORC/IRC regulation, class rules,**  **special regulations of Race Committee and Sailing Instruction.**  **2017. . .**  **Skipper Name: (Signature)** | | | | | | | | | | | | | | | |
| **DECLARATION**  **Name :**  **ID(Passport) No. :**  **Contact No. or E-mail :**  **Address :**  **By my signature I agree to be bound by the Racing Rules of Sailing and by all other rules that govern this event.**  **I also agree that the Organizing Authority, Presenting ,Sponsor and affiliated companies, and other sponsors will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during or after the regatta.**  **2017. . .**    **Name : (Signature)** | | | | | | | | | | | | | | | |

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| **2016-17 WS OSR SAFETY INSPECTION CARD** | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **CATEGORY 4 / Monohull** | | | | | | | Short races, close to shore in relatively warm or protected waters normally held in daylight | | | | | | | | | | | | | | | | | | | |
| **DATE OF SUBMIT** | | | | | | **SAIL NO** | | | | | | | | | **YACHT NAME** | | | | | | | | | | | |
| / / | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| **YACHT DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOA (ft) | | | |  | | | | | | | | | | | | Hull Color | | | |  | | | | | | |
| DISP (tons) | | | |  | | | | | | | | | | | | Deck Color | | | |  | | | | | | |
| Hull Material | | | | □ FRP □ CRP □ AL □ Wood □ Steel, etc( ) | | | | | | | | | | | | Builder | | | |  | | | | | | |
| Deck Material | | | | □ FRP □ CRP □ AL □ Wood □ Steel, etc( ) | | | | | | | | | | | | Model | | | |  | | | | | | |
| Max Crew | | | | prns | Liferaft Capacity | | | | | prns | | | | | | Remarks | | | |  | | | | | | |
| **PERSONS IN CHARGE DETAILS** | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| PIC name | | |  | | | | | | | | | | | | | | Club/Affiliation | | | |  | | | | | |
| associate PIC | | |  | | | | | | | | | | | | | | Skipper | | | |  | | | | | |
| **DECLARATION BY PERSON IN CHARGE** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * The safety of a yacht and her crew is the sole and inescapable responsibility of the person in charge who must do his best to ensure that the yacht is fully found, thoroughly seaworthy and manned by an experienced crew who have undergone appropriate training and are physically fit to face bad weather. He must be satisfied as to the soundness of hull, spars, rigging, sails and all gear. He must ensure that all safety equipment is properly maintained and stowed and that the crew know where it is kept and how it is to be used. He shall also nominate a person to take over the responsibilities of the Person in charge in the event of his incapacitation. * Decision to race - The responsibility for a yacht's decision to participate in a race or to continue racing is hers alone - RRS Fundamental Rule 4. * Inspection is carried out only as a guide. An inspector cannot limit or reduce the complete and unlimited responsibility of the owner and the person in charge. * I undertake that all of the boat's equipment as specified in the Offshore Special Regulations 2016-17 will remain on the boat and continue to be in good working order and repair for the duration of each and every race.   **I have read and understand my obligations as Person in Charge set out in the WS Offshore Special Regulations 2014-15, in particular 1.02.1, 1.02.2, 1.02.3 Owner’s Responsibility, and 2.03 General Requirements. I understand that this inspection is carried out only as a guide to Persons in Charge and Race Organizing Authorities.** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | Signed by Person in Charge | | | | | | | | | | |  | | | |
| **EQUIPMENT/STATUS CHECK** | | | | | | | | | | | | | | | | | Please mark each item with a tick or cross in the PIC’s check box | | | | | | | | | |
| No | Equipment / Status | | | | | | | | | | PIC’s  Check | | Inspect | No | | | | Equipment / Status | | | | | | | PIC’s  Check | Inspect |
| 1 | Liferaft complied with OSR 4.20 | | | | | | | | | |  | |  | 21 | | | | Magnetic compass independent of any power supply | | | | | | |  |  |
| **2** | **Life jackets 1 per crew** | | | | | | | | | |  | |  | 22 | | | | 2 red parachute flares, SOLAS | | | | | | |  |  |
| 3 | Safety harness 1 per crew | | | | | | | | | |  | |  | 23 | | | | 2 red hand flares, SOLAS | | | | | | |  |  |
| 4 | - with whistle, retro-reflective material, flashlights, strobe | | | | | | | | | |  | |  | 24 | | | | 2 orange smoke flares, SOLAS | | | | | | |  |  |
| 5 | - with a mid-point snap hook on a 2m safety line | | | | | | | | | |  | |  | 25 | | | | A separate battery for starting the engine | | | | | | |  |  |
| 6 | - static safety lines at work stations or jack stays rigged | | | | | | | | | |  | |  | 26 | | | | Minimum amount of fuel for duration 8 hours (20 liters) | | | | | | |  |  |
| **7** | **1 anchor with chain and rope** | | | | | | | | | |  | |  | 27 | | | | 20 liters of drinking water in separated sealed containers | | | | | | |  |  |
| **8** | **First aid manual and first aid kit** | | | | | | | | | |  | |  | **28** | | | | **Life sling(or buoy) with a whistle, a self-igniting light** | | | | | | |  |  |
| **9** | **Tools and spare parts** | | | | | | | | | |  | |  | 29 | | | | Radar reflector at least 4.0m above the water | | | | | | |  |  |
| **10** | **Standing rigging cutter** | | | | | | | | | |  | |  | 30 | | | | Plugs fitting for every through-hull opening | | | | | | |  |  |
| 11 | Flashlight and spare batteries and bulbs | | | | | | | | | |  | |  | 31 | | | | Navigation lights not masked by sails or boat heeling | | | | | | |  |  |
| 12 | Hi-powered flashlight/spotlight, appropriate spares | | | | | | | | | |  | |  | 32 | | | | Reserve navigation lights and spare bulbs | | | | | | |  |  |
| **13** | **1 stout bucket** | | | | | | | | | |  | |  | **33** | | | | **A manual bilge pump with handle** | | | | | | |  |  |
| **14** | **2 fire extinguishers** | | | | | | | | | |  | |  | 34 | | | | Equipment for steering without the rudder | | | | | | |  |  |
| 15 | Foghorn | | | | | | | | | |  | |  | 35 | | | | Rig the storm jib or heavy weather jib ready for use | | | | | | |  |  |
| 16 | Printed the yacht's name on all buoyant equipments | | | | | | | | | |  | |  | 36 | | | | Rig the trysail with sheets ready for use | | | | | | |  |  |
| 17 | marine VHF transceiver output power of 25W | | | | | | | | | |  | |  | 37 | | | | Block companionway hatch shut | | | | | | |  |  |
| 18 | Navigational charts, light list and chart plotting equipment | | | | | | | | | |  | |  | **38** | | | | **Heavy movable objects securely fastened in place** | | | | | | |  |  |
| 19 | Electronic navigation system or personal GPS | | | | | | | | | |  | |  | **39** | | | | **Lifelines taut and complied with OSR 3.14** | | | | | | |  |  |
| 20 | 406MHz EPIRB with water and manually activated | | | | | | | | | |  | |  | **40** | | | | **Keel stepped mast; heel securely fastened** | | | | | | |  |  |
| **INSPECTOR’S REPORT** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | / / | | | | | | Location |  | | | | | | | | | | Inspector | | | (signed) | | | | |
| REPORT TO RACE COMMITTEE | | | | | | | | | | | | | | | | | | | | | | | | | | |
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